



MAHARSHI MEHI VIDYAPEETH

A CO-EDUCATION SENIOR SECONDARY CBSE SCHOOL (10+2)

AFFILIATED TO CBSE, NEW DELHI, AFFILIATION NO. 3430281, SCHOOL CODE : 66472

MANAGED BY : MAHARSHI MEHI VIDYA VIKASH TRUST

LOHARDIH, KOLAKUSHMA, P.O.- K.G. ASHRAM, DHANBAD – 828109

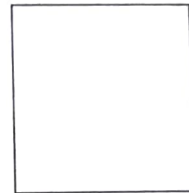
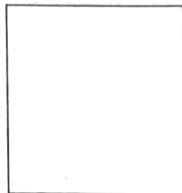
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ADMISSION REGISTRATION FORM FOR CLASS XI

FORM NO. DATE OF ISSUE SCI. COM. ARTS

REGISTRATION NO. ADM. DATE



Child's Passport Size Photo

Father's Passport Size Photo

Mother's Passport Size Photo

NAME

DATE OF BIRTH - DD M M YYYY

DATE OF BIRTH (IN WORDS)

SEX MALE ☐ FEMALE ☐

AGE AS ON 31-03-202 YEARS MONTHS DAYS

NATIONALITY MOTHER TONGUE

AADHAR NO.

CAST (CERTIFICATE BE SUBMITTED) GEN ☐ OBC ☐ ST ☐ SC ☐ OTHER ☐

ADMISSION SOUGHT IN CLASS

PREVIOUS SCHOOLS BOARD CBSE ☐ ICSE ☐ STATE BOARD, PLEASE SPECIFY

PREVIOUS CLASS ATTENDED

PRIVIOUS SCH AFF, NUMBER

PREVIOUS SCHOOL NAME & ADDRESS

CITY STATE PIN CODE

RECORD OF LAST ACADEMIC RESULT:

CLASS	SUBJECT	% MARKS	GRADE
	ENGLISH		
	HINDI		
	SCIENCE		
	MATHEMATICS		
	SOCIAL SCIENCE		

1. AGGREGATE % IN CLASS _____.
2. RANK (IN ANY) IN CALSS _____.

RECORD OF OUTSTANDING EXTRA- CURRICULAR ACTIVITIES

SL. NO.	CLASS	ACTIVITY PARTICIPATED	LEVEL REPRESENTED	ACHIVEMENT
			CLASS/SCHOOL/DISTRICT/STATE	
			CLASS/SCHOOL/DISTRICT/STATE	
			CLASS/SCHOOL/DISTRICT/STATE	
			CLASS/SCHOOL/DISTRICT/STATE	

SPECIAL SKILL AND AREAS OF INTERST _____

STUDENT DATA

	FATHER	MOTHER
NAME	_____	_____
RECENT ADDRESS	_____	_____
CITY	_____ PIN CODE _____	_____ PIN CODE _____
PHONE	_____	_____
MOBILE NO.	_____	_____
EMAIL	_____	_____
WORK DETAILS	_____	_____
QUALIFICATION	_____	_____
PROFESSION	_____	_____
ORGANISATION	_____	_____
DESIGNATION	_____	_____
OFFICE ADDRESS	_____	_____
PHONE	_____	_____

DETAILS OF SIBLINGS (REAL BROTHERS/SISTERS) WHO ARE STUDYING OR HAVE APPLIED MAHARSHI
MAEHI VIDYAPEETH, DHANBAD:

SIBLING 1

SIBLING 2

NAME

CLASS

ADMISSION REG. NO.

--	--	--	--	--	--	--	--	--

DO YOU NEED TRANSPORT

YES

☐

NO

☐

IF YES, MAENTION TWO PREFERENCES FOR THE DESIRED BUS STOP:

PREFERENCE 1

PREFERENCE 2

AREA OF INTEREST WHERE PARENTAL CONTRIBUTION COULD ENRICH THE SCHOOL

☐

MUSIC/DANCE/DRAMA

☐

SOCIAL SKILLS

☐

PAINTING/SCULPTURE

☐

ACADEMICS

☐

PUBLIC SPEAKING

☐

COMMUNICATION SKILL

☐

BUS/OUTING SUPERVISION

☐

MEDICAL

☐

CAREER COUNSELLING

☐

SPORTS

☐

MEDIA/PR

☐

COMMUNITY PROGRAMME

DECLARATION

WE HEREBY CERTIFY THAT ALL THE INFORMATION GIVEN IN THIS FORM ARE TRUE AND CORRECT. IF
MY/OUR SON/DAUGHTER IS SELECTED FOR ADMISSION, WE HEREBY AGREE AND GIVE CONSENT TO
ABIDE BY THE RULES AND REGULATIONS OF THE SCHOOL.

FATHER'S SIGNATURE

MOTHER'S SIGNATURE

GUARDIAN'S SIGNATURE

FOR OFFICE USE

ENCLOSURES

☐

PHOTOGRAPH OF STUDENT (4 COPIES)

☐

FATHER'S PHOTOGRAPH (2 COPIES)

☐

MOTHER'S PHOTOGRAPH (2 COPIES)

☐

ADMISSION FORM

☐

TRANSFER CERTIFICATE/ MIGRATION CERTIFICATE NUMBER

- ☐ A. COUNTER SIGNED BY DISTRICT EDUCATION OFFIRER (FOR STD. VI TO IX) FOR CHANGE OF BOARD
- ☐ B. CONTER SIGNED BY PRICIPAL (FOR ALL CLASSES IN CASE OF NO CHANGE OF BOARD)
- ☐ C. COUNTER SIGNED BY PRICIPAL (FOR ALL CLASSES IN CASE OF NO CHANGE OF BOARD)
- ☐ D. RGISTERID BIRTH CERTIFICATE (FOR CLASSES NURSERY &PREP)
- ☐ E. MARKS SHEET OF LAST EXAMINATION IN PREVIOUS SCHOOL
- ☐ F. DOCUMENTARY PROOF OF OUTSTANDING ACHEVEMENT IN
- ☐ G. ACADEMICS (SPECIFY)

1. _____

2. _____

- ☐ H. SPORTS SPECIFY

1. _____

2. _____

3. _____

4. _____

- ☐ I. EXTRA CURRICULAR ACTIVITIES (SPECIFY)

1. _____

2. _____

3. _____

4. _____

FOR OFFICE USE ONLY

- ☐ INDEMINTY BOND
- ☐ MEDIAL CERRTIFICATE
- ☐ ECS MANDATE FROM

PERFORMANCE IN ADMISSION TEST:-

A. ACADEMICS

SL. NO.	SUBJECT	% MARKS
	ENGLISH	
	HINDI	
	SCIENCE	
	SOCIAL SCIENCE	
	MATHEMATICS	

B. PERSONALITY DEVELOPMENT

SL. NO.	DEVELOPMENT AREA	GRADE	OVERALL PERSONALITY	GRADE
	SPOKEN ENGLISH			
	PERSONAL APPEARANCE			
	NEATNESS			
	COURTESY			

AGGREGATE % _____

ADMISSION NO/REGISTRATION NO. _____

ADMISSION DATE :- D D MM YY

REMARKS

ADMISSION ORDER BY PRINCIPAL

ADMITTED ☐

CLASS _____

SIGNATURE OF ADMISSION IN CHARGE

NOT ADMITTED ☐

W. E. F. _____

REMARKS

SIGNATURE OF PRINCIPAL